

**PLEASE NOTE THE VENUE**

## SWANWICK PARISH COUNCIL

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11 April 2013

Dear Member

You are summoned to attend the Parish Council Meeting to be held at **Swanwick School & Sports College, The Delves, Swanwick on Thursday 18 April 2013 at 7.15pm.**

Members are asked to sign the attendance sheet for the meeting and to complete the Declarations Sheet (if appropriate), both available at the meeting.

Sally Leighton  
Clerk to the Council

### AGENDA

1. **Apologies**  
Members are reminded to give their apologies direct to the clerk.
2. **Variation of Order of Business**
3. **Declarations of Interest**  
Members are requested to declare any personal or prejudicial interest they may have in any item of the evening's business, and to explain the nature of that interest.  
Where a member indicates that they have a prejudicial interest, but wish to make representation regarding the item before leaving the meeting, they must do so under item 6c of Public Participation.
4. **PUBLIC PARTICIPATION**  
**A) Public Speaking LIMITED TO THREE MINUTES PER PERSON – RESIDENTS WISHING TO SPEAK NEED TO BOOK IN WITH THE CLERK, PREFERABLY PRIOR TO THE MEETING BY EMAIL/PHONE OR IMMEDIATELY BEFORE THE START OF THE MEETING.**  
At the start of the meeting a period is available for members of the public to ask questions or submit comments. This is limited to three minutes per person, at the discretion of the Chair.  
**Members observations will also be taken at this point**  
**B) Police Matters**  
An Officer in attendance may offer information or respond to questions on Police Matters.  
**C) Representations or Evidence from Members Declaring a Prejudicial Interest**  
Members indicating that they have a prejudicial interest in an agenda item but wish to make a representation before leaving the meeting shall do so at this stage.
5. **Minutes of Full Council**  
To receive the Minutes of the Meeting held 21 March 2013.

## 6. Minutes of Sub Committees

- 6.1 To receive the Minutes of the Community Events Meeting held 10 April 2013.
- 6.2 To receive the Minutes of the Environment Meeting held 10 April 2013.

## 7. Planning Matters

- 7.1 **Planning Applications For Comment:** All applications can be viewed at [www.ambervalley.gov.uk](http://www.ambervalley.gov.uk) click on Planning and then click on Planning Applications and use the AVA reference number to search.

**AVA/2013/0271** 2 storey extension at 6 Chapel Street Swanwick

**AVA/2013/0128** Erection of detached dwelling at 245 Sleetmoor Lane Swanwick

**AVA/2013/0242** Permission to erect housing for a biomass boiler

**AVA/2013/0304** Two storey extension to the side of existing house, built on existing driveway. We will use materials to match the existing house, same bricks, roof tiles and windows.

**AVA/2013/0294** To lay a concrete base for a concrete sectional garage to stand with pebble dash finish, sloping to rear total height 2.1 metres at 21 Western Avenue Swanwick.

**CD6/0313/152** Section 73 application not to comply with condition 2 of planning permission CD6/0212/165 by replacement of graphic on the external wall of the Sports Hall at Swanwick Hall School (Derbyshire County Council).

### 7.2 Planning Decision Notices:

**TRE/2013/0019** Oak (T3) prune back branches overhanging 26 Blenheim Avenue Swanwick – PERMITTED

- 7.3 Working Party Update on **AVA/2011/1199** Construction of new crematorium together with associated highway works, car park, garden of remembrance and provision of land for natural burial at Land to the East of Derby Road Swanwick. The Date for the Planning Inquiry has been set for 4 June 2013. (APP/M1005/A/12/2188880/NWF).

- 7.4 DCC - Local Aggregate Assessment for Derby, Derbyshire and the Peak District  
DCC – Derby and Derbyshire Waste Plan

## 8. Amber Valley Local Development Framework

([www.ambervalley.gov.uk](http://www.ambervalley.gov.uk), & [www.nigelmillssmp.com](http://www.nigelmillssmp.com))

## 9. Neighbourhood Plan

- 9.1 Update

## 10. Clerks Report

- 10.1 High Street Swanwick – traffic proposals
- 10.2 Openness and transparency on personal interests – guidance for councillors
- 10.3 Development of South Street Play Area
- 10.4 AVA/2009/0529 Problems with hedge abutting the allotments and St Andrews Court (off Ashton Close) – progress
- 10.5 April Newsletter
- 10.6 Photography competition – presentation of awards

## 11. Chairs Report see attached

## 12. Correspondence & Circulars –

DALC 7/2013 General  
8/2013 HMRC Year End

## 13. Accounts

- 13.1 To approve urgent payments made to the following:

Date	Cheque No	To Whom Payable	Reason	Amount £
5.4.2013	003191	Caretaker	Wages	424.85
5.4.2013	003192	Caretaker	Wages	904.91
5.4.2013	003193	S A Leighton	Mar salary 796.04, postage 7.20, welfare supplies for meeting 19.44, paper plates 4.80, mileage 26.68,	854.16

5.4.2013	003194	HM Revenue & Customs	Qtr 4 Tax & NI	736.52
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**13.2 To approve payments to the following:**

To Whom Payable	Reason	Amount £
Swanwick Hall School	Meeting Rooms 14 & 21 March	109.00
DLP Planning	Planning consultant	824.40
Iansprint	Newsflyer	75.00
Swanwick Church of England Girls School Trust	Room rent 25.3.2013	15.00
G Hardwick	Photo comp reimbursement	26.56
JRB Enterprise Ltd	Poop Scoop bags (20,000)	262.80
Society of Local Council Clerks	Membership	145.00
Derbyshire Ass. Of Local Councils	Membership	704.26

**13.3. Income Received – nil**

**14. Press Release**

**15. Confidential Session**

Items to be taken in exclusion of Public/Press-That pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 it is resolved that, because of the confidential nature of the business to be transacted, the public and the press leave the meeting.