# SWANWICK PARISH COUNCIL

Mrs S A Leighton
Clerk to the Council
The Old School House 22 The Green Swanwick Alfreton
Derbyshire DE55 1BL
Telephone 07949 392136 email
sally.leighton@swanwickpc.org



13 October 2011

#### Dear Member

You are summoned to attend the Parish Council Meeting to be held in the Baptist Church Chapel Street Swanwick on **Thursday 20 October 2011 at 7.15pm**Members are asked to sign the attendance sheet for the meeting and to complete the Declarations Sheet (if appropriate), both available at the meeting.

Sally Leighton Clerk to the Council

-----

#### **AGENDA**

#### CONFIDENTIAL SESSION

1. Allen King of Sleetmoor Lane will be addressing the councillors, regarding his application for co-option to Council.

#### NON CONFIDENTIAL SESSION

2. Declaration of Acceptance of Office

# 3. Apologies

Members are reminded to give their apologies direct to the clerk.

#### 4. Variation of Order of Business

## 5. Declarations of Interest

Members are requested to declare any personal or prejudicial interest they may have in any item of the evening's business, and to explain the nature of that interest.

Where a member indicates that they have a prejudicial interest, but wish to make representation regarding the item before leaving the meeting, they must do so under item 4c of Public Participation.

#### 6. PUBLIC PARTICIPATION

### A) Public Speaking 15 minutes in total

At the start of the meeting a period is available for members of the public to ask questions or submit comments. This is limited to three minutes per person, at the discretion of the Chair.

# Members observations will also be taken at this point

#### **B) Police Matters**

An Officer in attendance may offer information or respond to questions on Police Matters.

# C) Representations or Evidence from Members Declaring a Prejudicial Interest

Members indicating that they have a prejudicial interest in an agenda item but wish to make a representation before leaving the meeting shall do so at this stage.

## 7. Minutes of Full Council

To receive the Minutes of the Meeting held 15 September 2011.

#### 8. Minutes of Sub Committees

- **8.1** To receive the Minutes of Environment Committee held 15 September 2011.
- **8.2** To receive the Minutes of Community Events Committee held 13 October 2011.
- **8.3** To receive the Minutes of Public Relations and Information Committee held 13 October 2011.

# 9. Planning Matters

Planning Applications For Comment: All applications can be viewed at <a href="https://www.ambervalley.gov.uk">www.ambervalley.gov.uk</a> click on Planning and then click on Planning Applications and use the AVA reference number to search .

TRE/2011/0108 Poplar Tree (T1) remove one lower branch at 3 Prospect Gardens Swanwick

**AVA/2011/0932** Proposed two storey side extension, front porch and single storey rear extension at 11 Broom Avenue Swanwick

**AVA/2011/0715** Extension and change of use to retail to residential at 30-31 Pentrich Road Swanwick

DCC – letter regarding removal and replacement of highway trees near 2 Larkhill Close Swanwick

Nexcommunications – proposed memorial park & crematorium, Derby Road, Swanwick – pre application community consultation at The Old School House 21 October 2011 from 3.30pm-7.30pm

# **Planning Decision Notices:**

**AVA/2011/0667** Agricultural Prior Notification – Proposed new building for fodder, machinery and cattle at Butterfield Farm High Street Swanwick – PERMITTED

**AVA/2011/0396** Conversion of storage building to single dwelling at Matkin Butchers 56 Derby Road Swanwick –WITHDRAWN

**AVA/2011/0737** To erect a rear conservatory – PD Rights removed on previous application condition 3 of AVA/2011/0179 at 8 Pentrich Road Swanwick – PERMITTED

**Swanwick School & Sports College** – All Weather Pitch – planning enforcement issues

# 10. Clerks Report

- 10.1 Swanwick School & Sports College letter received
- 10.2 AVBC clerks attendance at The Clerks Network on 29 September 2011
- 10.3 Executive Committee Meeting Thu 3 November 2011
- 10.4 Community Sports & Activity Committee Meeting Thu 3 November 2011

# 11. Chairs Report

# 12. Matters for Decision

- 12.1 Steampacket Inn, Derby Road Swanwick structural report previously circulated
- 12.2 Alcohol Free Zones Cllr Watson
- 12.3 Request for payment for help with costs of printing the Housing Options Leaflets circulated throughout the village, total cost of printing £262.50.
- 12.4 Amber Valley School Sport Partnership request for 137 Funding Grant

#### 13. **Corrrespondence & circulars**

43/2011 - General - The bribery act

**44/2011 –** Supporting Communities and Neighbourhoods

45/2011 - General - Sport England

**46/2011 –** General – Review of Parliamentary Constituencies **47/2011 –** General – Audit Commission

**48/2011 –** General – Data Transparency

**49/2011 –** Training

**50/2011 –** General – Young Achievers

#### **Accounts**

14.1 To approve urgent payments made to the following:

Date	Cheque No	To Whom Payable	Reason	Amount £
15.9.2011	002997	HM Revenue & customers	Qtr 2 Tax & NI	1237.63
4.10.2011	002998	Caretakers	Wages	424.05
4.10.2011	002999	S Leighton	Sep sal 781.60, postage 13.66, ink cartridges 50.96, stationery 15.20	861.42
4.10.2011	003000	Caretaker	Wages	630.61
6.10.2011	003001	Erskine Hurt	Structural report	570.00

14.2. To approve payments to the following:

To whom Payable	Reason	Amount
New Leaf landscapes	Grounds Maintenance Contract – 4 <sup>th</sup> payment	1049.87
Lyn Barnett	Reimbursement for clay for wells	109.82
Broadbents Solicitors	Professional fees – The Green Car Park	332.00
M Barnett	Honorarium memorial garden	80.00
S'ick Church of England School Girls Trust	Room Rent for Old School House	195.00
AVBC	Election Costs	3183.51

14.3 Income received since last meeting: Precept of £57,250.00

#### 15. **Press Release**

#### 16. **Confidential Session**

Items to be taken in exclusion of Public/Press-'That pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 it is resolved that, because of the confidential nature of the business to be transacted, the public and the press leave the meeting.